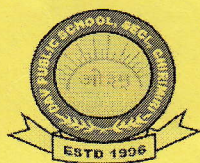


# D . A . V . PUBLIC SCHOOL

S.E.C.L., BARTUNGA, CHIRIMIRI, DISTT. KOREA -497 449 (CHHATTISGARH)



CBSE Affiliation : CBSE/AFF/3330037 (Ex-00689-1617/2016/1144300, Dated 10-10-2016  
(Directly Controlled by DAV College Managing Committee, New Delhi)

## School Leaving Certificate

Affiliation. No. : **3330037, CBSE, New Delhi**

School Code No : **3346**

Book No. : **19**

Sl. No. : **1808**

Admission No. : **966**

01. Name of the Pupil Master/Miss : Miss **BHUMIKA GUPTA**
02. Mother's Name : Smt. **RATNA GUPTA**
03. Father's /Guardian's Name : Shri **ASHOK KUMAR GUPTA**
04. Date of birth (in Christian Era) according to Admission & : (in figure) : **1st NOVEMBER 2000**  
Withdrawal Register (in words) : **1st DAY OF NOVEMBER TWO THOUSAND**
5. Nationality : **INDIAN**
06. Whether the candidate belongs to Schedule Caste or Schedule : **N.A.**  
Tribe or OBC
07. Date of first admission in the school with Class : **5th JULY 2004, LKG**
08. Class in which the Pupil last studied : (in figure) : **12 th** (in words) : **Twelve**
09. School / Boards Annual Examination last taken with result : **Pass in Class 12 th**
10. Whether failed, if so once/twice in the same class : **N.A.**
11. Subjects studied : i. **ENGLISH CORE** ii. **BIOLOGY**  
iii. **PHYSICS** iv. **CHEMISTRY**  
v. **INFORMATION PRACTICS** vi.
12. Whether qualified for promotion to the higher class. : **Yes** (in figure) : **N.H.C.** (in words) : **Next Higher Class**  
if so, which Class
13. Month upto which the pupil has paid school dues : **MARCH' 2018**
14. Any fee concession availed of, if so, the nature of such : **No**  
concession
15. Total no. of working days in the academic session : **211**
16. Total no. of working days pupil present in the school : **195**
17. Whether NCC Cadet / Boy Scout / Girl Guide : **NIL**  
(details may be given)
18. Games played or extra curricular activities in which the : **NIL**  
pupil usually took part (Mention achievement level therein)
19. General Conduct : **Good**
20. Date of application for certificate : **18/06/2018**
21. Date of issue of Certificate : **18/06/2018**
22. Reasons for leaving the school : **Parent's Request**
23. Any other remarks : **-**

Signature of Class  
Teacher

Checked by  
(with full Name & Designation)

Signature of Principal  
with date School Seal