



# DAV ISPAT PUBLIC SCHOOL

Near Ayyappa temple, Sector-2 Bhilai

Contact No : 07882222895, Email : davispatsec2@gmail.com

Website : www.davipsbhilai.com



## TRANSFER CERTIFICATE

|  |  |                 |                |
|--|--|-----------------|----------------|
| Affiliation No   | 3330353  | School Code No. | 15767          |
| Book No.   | NA   | SI No.          | 2022-23/0059   |
|  |  | Admission No.   | 2018/11374/880 |
| 1. Name of Pupil   | SIDDHARTH KUMAR GAVEL                                    |                 |                |
| 2. Mother's Name   | KAMALA DAPI GAVEL  |                 |                |
| 3. Father's Name/Guardian's Name   | ADARSH KUMAR GAVEL                                       |                 |                |
| 4. Date of birth.(In Christian Era) according to Admission & Withdrawal Register<br>(in figures)                               | 17-02-2006   |                 |                |
| (in words)   | Seventeenth February Two Thousand Six                    |                 |                |
| 5. Nationality   | Indian   |                 |                |
| 6. Whether the Candidate belongs to<br>SC/ST/OBC/General   | OBC  |                 |                |
| 7. Date of First Admission in the school<br>with Class   | 03-04-2018 , Class - VII                                 |                 |                |
| 8. Class in which Pupil last studied (In Figures)<br>(In Words)  | Class : X  |                 |                |
| 9. School/Board Annual examination<br>last taken with result   | CBSE BORAD   |                 |                |
| 10. Whether Failed, if so<br>once/twice in the same class (In Figures)<br>(In Words)   | NA<br>NA   |                 |                |
| 11. Subject Studied:   | HINDI, ENGLISH, MATHEMATICS, SCIENCE, SOCIAL SCIENCE, IT |                 |                |
| 12. Whether qualified for promotion to the higher class<br>If so, to which class (in fig.)                                     | YES<br>XI (In Words) :- ELEVENTH                         |                 |                |
| 13. Month upto which Pupil has Paid<br>school dues   | 2021   |                 |                |
| 14. Any fee concession availed of if so,<br>the nature of such concession  | NA   |                 |                |
| 15. Total No of working days in the academic session   | 256  |                 |                |
| 16. Total No of working days pupil Present in the school   | 227  |                 |                |
| 17. Whether NCC Cadet/Boy Scout/<br>Girl Guide(details may be given)   | NA   |                 |                |
| 18. Games played or extra-curricular activities<br>in which the pupil usually took part<br>(mention achievement level therein) | NA   |                 |                |
| 19. General conduct  | GOOD   |                 |                |
| 20. Date of application for certificate  | 29-07-2022   |                 |                |
| 21. Date of issue of certificate   | 03-08-2022   |                 |                |
| 22. Reason for leaving the school  | ON PARENT'S REQUEST                                      |                 |                |
| 23. Any other remarks  | NA   |                 |                |

Signature of  
Class Teacher

*Received*  
*03/08/22*

Checked by  
(with full name and designation)  
SHAILENDRA (DC)

Signature of Principal with date