## **APPENDIX-IX**

## **MANDATORY PUBLIC DISCLOSURE**

**DETAILS** 

9424211512

www.davmpskarmari.in

## A: GENERAL INFORMATION:

**INFORMATION** 

SL NO.

8

1	NAME OF THE SCHOOL	DAV MUKHYAMANTRI PUBLIC SCHOOL		
2	AFFILIATION NO.(IF APPLICABLE)	3330343		
3	SCHOOL CODE (IF APPLICABLE)	17070		
4	COMPLETE ADDRESS WITH PIN CODE	KARMARI, POST/BLOCK/DISTT. BASTAR, CHHATTISGARH, BASTAR, CHATTISGARH - 494001		
5	PRINCIPAL NAME	DEEPAK KUMAR DASH		
6	PRINCIPAL QUALIFICATION	M.A, B.E.d, DCPA		
7	SCHOOL EMAIL ID	davmmpskarmari@gmail.com		

## **B: DOCUMENTS AND INFORMATION:**

CONTACT DETAILS (LANDLINE/MOBILE)

CERTIFICATE, AS APPLICABLE

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	www.davmpskarmari.in	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL	www.daymnekarmari.in	

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	www.davmpskarmari.in				
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.davmpskarmari.in				
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	www.davmpskarmari.in				
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	www.davmpskarmari.in				
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	www.davmpskarmari.in				
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	www.davmpskarmari.in				
NOTE:  THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.  C: RESULT AND ACADEMICS:						
SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE				
1	FEE STRUCTURE OF THE SCHOOL	www.davmpskarmari.in				
2	ANNUAL ACADEMIC CALENDER	www.davmpskarmari.in				

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)			www.davmpskarmari.in			
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS			www.davmpskarmari.in			
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY			www.davmpskarmari.in			
D : STAFF (TEACHING) :							
SL NO.	INFORMATION			DETAILS			
1	PRINCIPAL			DEEPAK KUMAR DASH			
2	TOTAL NO. OF TEACHERS		23				
	PGT			04			
	TGT			07			
	PRT		12				
3	TEACHERS SECTION RATIO				14:01		
4	DETAILS OF SPECIAL EDUCATOR			NA			
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER			NA			
RESULT (	RESULT CLASS: X						
SL	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PA	ASS PERCENTAGE	REMARKS	

1	2023	14	12	86			
RESULT	RESULT CLASS: XII						
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PA	SS PERCENTAGE	REMARKS	
1	2023	17	02	12		THE SCHOOL WILL PERFORM BETTER NEXT YEAR	
E:SCHC	E : SCHOOL INFRASTRUCTURE:						
SL NO.	INFORMATION	INFORMATION			DETAILS		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)			43200			
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)			14 & 43			
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)			06 & 56			
4	INTERNET FACILITY	INTERNET FACILITY			YES		
5	NO. OF GIRLS TOILETS			2			
6	NO. OF BOYS TOILETS			2			
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL			www.davmpskarmari.in			

PASSED

NO.

STUDENTS