

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NARENDRA DEVA DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130239
3	SCHOOL CODE (IF APPLICABLE)	70364
4	COMPLETE ADDRESS WITH PIN CODE	ACHARYA NARENDRA DEVA UNIVERSITY OF AGRI. AND TECH. KUMARGANJ, AYODHYA(UP) - 224229
5	PRINCIPAL NAME	PUSHPA KUMARI
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	nddavkumarganj@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9935592142

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davkumarganj.com/File/293/AFFILIATION.pdf">http://davkumarganj.com/File/293/AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davkumarganj.com/File/293/SOCIETY_REGISTRATION_CERTIFICATE.pdf">http://davkumarganj.com/File/293/SOCIETY_REGISTRATION_CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davkumarganj.com/File/293/NOC.PDF">http://davkumarganj.com/File/293/NOC.PDF</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davkumarganj.com/File/293/RTE%20CERTIFICATE.pdf">http://davkumarganj.com/File/293/RTE%20CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davkumarganj.com/File/293/BUILDINGSAFETY.PDF">http://davkumarganj.com/File/293/BUILDINGSAFETY.PDF</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davkumarganj.com/File/293/FIRE_CERTIFICATE.pdf">http://davkumarganj.com/File/293/FIRE_CERTIFICATE.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davkumarganj.com/File/293/Deo_Certificate.pdf">http://davkumarganj.com/File/293/Deo_Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davkumarganj.com/File/293/drinking_sanitary_certificate_C.pdf">http://davkumarganj.com/File/293/drinking_sanitary_certificate_C.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davkumarganj.com/File/293/FeeStructure2023-24.pdf">http://davkumarganj.com/File/293/FeeStructure2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davkumarganj.com/File/293/ANNUAL%20PLANNER_2023-2024.pdf">http://davkumarganj.com/File/293/ANNUAL%20PLANNER_2023-2024.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davkumarganj.com/File/293/Local%20Managing%20Committee.pdf">http://davkumarganj.com/File/293/Local%20Managing%20Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davkumarganj.com/File/293/ParentsTeacherAssociation.pdf">http://davkumarganj.com/File/293/ParentsTeacherAssociation.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davkumarganj.com/File/293/last3yearsresult.JPG">http://davkumarganj.com/File/293/last3yearsresult.JPG</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PUSHPA KUMARI
2	TOTAL NO. OF TEACHERS	39
	PGT	9
	TGT	11
	PRT	13
3	TEACHERS SECTION RATIO	1.5

4	DETAILS OF SPECIAL EDUCATOR	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	174	171	98.84	ONE STUDENT WAS ABSENT

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	132	123	93.18	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	63131
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 431
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=RO45-0-Ylrw&amp;t=2s">https://www.youtube.com/watch?v=RO45-0-Ylrw&amp;t=2s</a>